

## THE EYE AND THE CHIP WORLD RESEARCH CONGRESS 2025

### **ABSTRACT Submission Policies:**

Abstract submission will be open **January 31, 2025 – June 1, 2025**. The Eye and The Chip planning committee seeks high quality abstracts that present recent, original work **from the last two years**. We encourage new, unpublished findings as part of your presentation.

### **Key Dates for the 2025 Abstract Program:**

**June 1, 2025 Abstract submission deadline date**

**July 1, 2025 Abstract notification of acceptance**

- The abstract must be approved by all co-authors.
- A Platform Presentation must be submitted with the intention that, if accepted, it will be presented in person, in a 20-minute talk, followed by a 10-minute challenge period.
- All financial relationships with commercial interests relevant to the research reported in the abstract must be disclosed.
- Registration for the Congress is not required to submit an abstract.
- If a submitted abstract is accepted for Platform Presentation, the First Author or presenter will be eligible for up to three nights' complimentary lodging and congress registration fee.
- Accepted presenters with financial hardship may apply for a travel scholarship. Please send a brief description of your circumstances and your biography by July 15, 2025.
- If an abstract is not accepted for Platform Presentation, the organizers may invite the authors to present the material as a Poster.
- There is no limit on the number of abstracts that can be submitted by an individual, or a research or clinical group.
- There is a maximum of 2,500 total characters; excluding the abstract's title but including characters and spaces in the abstract body and image captions; maximum of two images
- Font/Size: Times New Roman/12 pt., Portrait Orientation

• **Abstract headings strongly preferred are: Purpose, Method, Results, and Conclusion**

**Abstract Information:** For abstracts that are accepted, we will need your Biography (1,500 characters including spaces), abstract, and photograph (JPEG, GIF file) for publication purposes. Upon acceptance, please send these additional materials electronically to:

**[rhorne1@hfhs.org](mailto:rhorne1@hfhs.org) by **August 1, 2023****

### **Poster Guidelines**

Poster Board Size: 4ft x 8ft landscape – Poster can be any size which will fit the Poster Board  
Posters must also be submitted in a high-resolution digital format



DEPARTMENT OF OPHTHALMOLOGY

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